

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 7, 2001

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **S.B. 66**, ANIMAL FEEDING OPERATION GRANTS, by Senator L. Blackham.

Respectfully,

Parley G. Hellewell Acting Committee Chair

Voting: 3-0-2

1 SB0066.SC1.WPD csteffen/CSS JBL/CCS 2/7/01 9:24 am

Bill Number

Action Class

